



SPECIAL EVENT PERMIT

2017-23

All fees have been paid in full as required by this permit. This special event permit shall expire and be null and void at the conclusion of the event, if any conditions herein are breached, or if the permit is transferred to any other person, corporation, organization, or entity.

EVENT INFORMATION

Event Name: **Andrew McMahon Concert**

Event Date(s): **19 August 2017**

Applicant: John Chadwick

Event Type: Concert

Phone: (435)764-7827

Promoting Entity: Cherry Peak Resort

Email: john.cherrypeak@yahoo.com

Sponsoring Entity: Cherry Peak Resort

16 AUG 2017

Approved by: Land Use Authority

Date

CONDITIONS OF APPROVAL

1. All participants and volunteers must comply with County Ordinance §8.40 governing special events.
2. Event organizers must comply with the information as submitted in the Special Event application.
3. No parking is permitted within the 20-foot wide travel lanes. As necessary, event organizers, staff, participants, and spectators must allow access for emergency vehicles in the case of a wildland fire. Fire extinguishers must be readily available in the event of a fire. Parking stalls will need to be marked a day prior to the concert.

AGREEMENT OF ACCEPTANCE

As the applicant for the special event described above, I hereby agree to comply with all Federal, State, and County laws, ordinances, and regulations before, during and after the event. I further agree to indemnify and save harmless Cache County, its officers, agents, and employees from and against any and all claims resulting from the use of the premises by the Applicant, the Applicant's invitees, licensees, agents and employees. I agree to permit law enforcement personnel the free and unrestricted access to and upon the premises at all times during the event for all lawful and proper purposes not inconsistent with the intent of the permit.

I understand and agree that this permit may be revoked upon breach of any of the conditions herein or at the discretion of the authorized officer. I understand that this permit is not transferable and agree not to transfer my permit to any person, corporation, organization or other entity and is only valid within the unincorporated county.

In Accordance with Title 8 Section 8.40 of the Cache County Ordinance, I hereby submit and certify that the above information provided is accurate and complete to the best of my knowledge.

8-17-17

Accepted by: Applicant

Date



Cache County

1857

DEVELOPMENT SERVICES DEPARTMENT

BUILDING | COUNTYWIDE PLANNING | ENGINEERING | GIS | PLANNING & ZONING

APPLICATION: SPECIAL EVENT PERMIT

Date Received:	By:	Receipt #:	Check #:	Amount:
8/14/17	LG	10523	290	\$50.00

EVENT INFORMATION

Event: ANDREW McMahon in the Wilderness Concert Type: Concert

Dates with starting/ending times: Aug 19th 7:00-10:00

AGENT/CONTACT INFORMATION

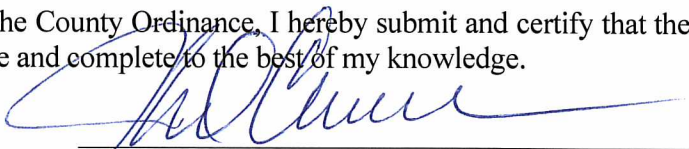
Agent/Contact: John Chadwick Email: john.cherrypeak@yahoo.com

Phone: 435-764-7827 Mailing Address: 1100 N. 3200 E Richmond

Name of Promoting Entity: Cherry Peak Resort

ACKNOWLEDGMENT

In accordance with Title 8 Section 8.40 of the Cache County Ordinance, I hereby submit and certify that the information contained in this application is accurate and complete to the best of my knowledge.


Applicant _____ Date _____

Application Deadline: Completed application forms must be submitted to the Cache County Development Services Office forty-five (45) calendar days before an event is scheduled to take place. This allows sufficient time for evaluation of the application. Late applications shall be denied unless the applicant demonstrates that compliance with the 45 day deadline was impractical or impossible due to the nature of the event. A special event permit application may be approved and a permit issued to the applicant by the Director upon approval by all the agencies specified in Section 8.40.40.

Authority: Cache County has no authority to approve permits for events other than in the unincorporated area of Cache County. Permits issued by Cache County apply only to the unincorporated area of the county, and if an event crosses into a municipality within Cache County or across the county line, applicants should determine if a permit is necessary in the other jurisdiction.

Right to Deny: Cache County reserves the right to deny permit applications for proposed special events which may pose, or have posed a significant danger or threat to the public health, welfare or safety, or which may result in unreasonable inconvenience or cost to the public. In the event the application is denied, the applicant may appeal to the Cache County Executive.

APPLICATION CHECKLIST

A complete application must include the following unless specified otherwise:

- 1) Completed application form and application fee (\$50 – no refunds) submitted 45 days prior to event. Additional fees for services provided by the Sheriff's Office, emergency services, or others may apply.
- 2) Proposed location, including a plat or map of the proposed area to be used, including any barricade, street route plans or perimeter/security fencing.
- 3) Total number of participants: Estimate must include event staff, participants, and spectators.
- 4) Public health plans, including plans for culinary water supplies, solid waste collections and disposal, and waste water (toilet facilities).
- 5) Proof of insurance in conformance with the County Ordinance 8.40.050(F) minimums: \$1,000,000 each occurrence, \$2,000,000 general aggregate, and \$100,000 property damage.
- 6) Fire prevention and emergency medical services plans.
- 7) Security plans and/or law enforcement response.
- 8) Admission fee, donation, or other consideration to be charged or requested.
- 9) Plans for parking
- 10) *If* the event will be held on private property, a current taxation certification for that property.
- 11) Further information may be required by staff, other departments and agencies, and/or the Board/Committee/Council that reviews the application based on the proposed event.

PROJECT REVIEW PROCESS

- The applicant is encouraged to meet with staff prior to the deadline date to discuss the project and ensure that the information submitted is sufficient to provide a complete review of the project.
 - After the application is accepted, information packets are sent to various departments, agencies, and affected municipalities that provide comments and/or approval for the proposed event to the Director of Development Services.
 - In some instances a pre-event meeting may be held with planning staff and representatives from the departments and agencies that provide comments on the project review. Any issues present on a project will be discussed with the appropriate department or agency.
 - A draft permit is made available to the reviewing agencies, affected municipalities, staff, and the applicant.
 - Following agency/department review and approval, and correction of any outstanding concerns/issues, the permit can be issued.
-

Andrew
McMahon

#3 Total number of participants is estimated to be between 2,000 to 3,000.

#4 We have 17 toilets and 6 urinals in the lodge. This fits within the requirements for the size and duration of the event.

#6 We are having two fire trucks provided by Richmond fire department. One for the parking at the mouth of the canyon and one at the lodge area. We also have multiple snow making water hydrants at the resort that will be used for fire suppression. *EMS Covered by Siki patrol!!*

#7 ~~One~~ ^{Three} deputy officers ~~Greg Johnson~~ will be our law enforcement at this event. We also have our own experienced security staff that will be at the event. The performers secure area is behind a security fence prior and post the performance.

8. Parking plans see attached. *Buses from Salt Lake City express will be there for overflow parking if needed.*

9. *Sheriffs will help patrol the Road at the parking before the event, then transfer up to the Resort. They will also limit the number of cars allowed up the canyon.*

10. *After the Concert Sheriffs will patrol 11000 North and eliminate foot traffic.*

11. *each temporary parking stall is flagged.*

Cache County Corporation Tax Roll Information

Monday, August 14, 2017 2:11 PM

18-054-0003

Owner's Name & Address

Parcel	18-054-0003	Entry	1132115
Name	CHERRY PEAK RECREATIONAL RESE		
C/O Name			
Address	40 W CACHE VALLEY BLVD STE 7B		
City, ST Zip	NORTH LOGAN, UT 84341-8475		
District	017 RICHMOND CEMETERY		
Year	2017	Status	TX

Owners List

1 CHERRY PEAK RECREATIONAL RESERVE LLC, 1132115 1863/1351
--

Property Address

Address	
City	
Tax Rate	0.010767 (Tax Rate Proposed For 2017)

PARCEL HISTORY

COMB W/PT 18-057-0004 11/00; COMB W/18-057-0004 11/06 OWNER; SUBD PLT 8/08;

LEGAL DESCRIPTION FOR 2017

LOT 3 CHERRY CREEK CANYON SUBDIVISION CONT 41.86 AC M/B
SIT SEC 20 & 29 T 14N R 2E
SUBJ TO 20 FT EASEMENT 10 FT ON EACH SIDE OF CL OF EXISTING ROAD BEG 2454.8 FT S OF NW COR SEC 29
T 14N R 2E & TH E'LY TO E BNDRY OF ABOVE PARCEL ENT 823063 BK 1224 PG 813

PROPERTY INFORMATION

Property Type	Acres	2016		2017	
		Market	Taxable	Market	Taxable
BC BUILDING COMMERCIAL		1,742,600	1,742,600	1,742,600	1,742,600
LC LAND COMMERCIAL	41.86	421,020	421,020	421,020	421,020
PROPERTY VALUE TOTALS:	41.86	2,163,620	2,163,620	2,163,620	2,163,620

BUILDING & TAX INFORMATION

Square Footage: 10,000
Year Built: 2014
Building Type: Comm

2016 Taxes:	23,579.13	(Certified Rate: 0.010898)
2017 Taxes:	23,295.70	(Proposed Rate: 0.010767)
Special Tax: +	0.00	
Abatements: -	0.00	
Payments: -	0.00	
2017 Balance Due:	23,295.70	

BACK TAX SUMMARY

NO BACK TAXES

Signature - Cache County Treasurer/Deputy Treasurer

Cache County Corporation Tax Roll Information

Monday, August 14, 2017 2:11 PM

18-054-0006

Owner's Name & Address

Parcel	18-054-0006	Entry	1091659
Name	CHERRY PEAK RECREATIONAL RESE		
C/O Name	C/O GROVER & CANFIELD		
Address	40 W CACHE VALLEY BLVD STE 7B		
City, ST Zip	NORTH LOGAN, UT 84341-8475		
District	017 RICHMOND CEMETERY		
Year	2017	Status	TX

Owners List

1 CHERRY PEAK RECREATIONAL RESERVE LLC, 1091659 1777/1776
--

Property Address

Address	
City	
Tax Rate	0.010767 (Tax Rate Proposed For 2017)

PARCEL HISTORY

PT 18-054-0003 5/03; SUBD PLT 8/08;

LEGAL DESCRIPTION FOR 2017

LOT 4 CHERRY CREEK CANYON SUBDIVISION CONT 40.07 AC M/B
SIT SEC 20 & 29 T 14N R 2E
SUBJ TO 20 FT EASEMENT 10 FT ON EACH SIDE OF CL OF EXISTING ROAD BEG 2454.8 FT S OF NW COR SEC 29
T 14N R 2E & TH E'LY TO E BNDRY OF ABOVE PARCEL ENT 823063 BK 1224 PG 813

PROPERTY INFORMATION

Property Type	Acres	2016		2017		
		Market	Taxable	Acres	Market	Taxable
LV LAND VACANT	40.07	197,456	197,455	40.07	197,456	197,455

BUILDING & TAX INFORMATION

2016 Taxes:	2,151.86	(Certified Rate: 0.010898)
2017 Taxes:	2,126.00	(Proposed Rate: 0.010767)
Special Tax: +	0.00	
Abatements: -	0.00	
Payments: -	0.00	
2017 Balance Due:	2,126.00	

BACK TAX SUMMARY

NO BACK TAXES

Signature - Cache County Treasurer/Deputy Treasurer

Cache County Corporation Tax Roll Information

Monday, August 14, 2017 2:11 PM

18-057-0003

Owner's Name & Address	
Parcel	18-057-0003 Entry 1096438
Name	CHERRY PEAK RECREATIONAL RESE
C/O Name	
Address	PO BOX 534
City, ST Zip	LOGAN, UT 84323-0534
District	017 RICHMOND CEMETERY
Year	2017 Status TX

Owners List
1 CHERRY PEAK RECREATIONAL RESERVE LLC, 1096438 1787/1459

Property Address
Address 3320 E 10600 N
City COVE
Tax Rate 0.010767 (Tax Rate Proposed For 2017)

PARCEL HISTORY

REM 1/98-0004; COMB W/PT 0002,0014 1/98; COMB W/18-054-0004 9/06 OWNER; SUBD TO 18-057-0017 8/08;

LEGAL DESCRIPTION FOR 2017

LOT 1 CHERRY CREEK CANYON SUBDIVISION CONT 41.90 AC M/B
SUBJ TO 30 FT ACCESS EASEMENT FOR LT 2 AS PER PLAT
SIT SEC 20 & 29 T 14N R 2E

PROPERTY INFORMATION

Property Type	2016			2017		
	Acres	Market	Taxable	Acres	Market	Taxable
BC BUILDING COMMERCIAL		7,700	7,700		7,700	7,700
LC LAND COMMERCIAL	41.90	198,920	198,920	41.90	414,020	414,020
PROPERTY VALUE TOTALS:	41.90	206,620	206,620	41.90	421,720	421,720

BUILDING & TAX INFORMATION

Square Footage: 240
Year Built: 2014
Building Type: Comm

2016 Taxes:	2,251.74	(Certified Rate: 0.010898)
2017 Taxes:	4,540.66	(Proposed Rate: 0.010767)
Special Tax: +	0.00	
Abatements: -	0.00	
Payments: -	47.09	
2017 Balance Due:	4,493.57	

BACK TAX SUMMARY

NO BACK TAXES

Signature - Cache County Treasurer/Deputy Treasurer

Cache County Corporation Tax Roll Information

Monday, August 14, 2017 2:12 PM

09-045-0002

Owner's Name & Address

Parcel 09-045-0002	Entry
Name	
C/O Name	
Address 126 W 450 N	
City, ST Zip BLACKFOOT, ID 83221-5745	
District 017 RICHMOND CEMETERY	
Year 2017	Status TX

Owners List

1	HILL, DENNIS GEORGE
2	HILL, KRISTINE S

Property Address

Address	
City	
Tax Rate 0.010767	(Tax Rate Proposed For 2017)

LEGAL DESCRIPTION FOR 2017

BEG 11.5 CHS E OF NW COR SEC 25 T 14N R 1E, E 48.40 CHS S 20 CHS W 48.40 CH N 20 CH TO BEG 97 AC C2433

PROPERTY INFORMATION

Property Type	Acres	2016		Acres	2017	
		Market	Taxable		Market	Taxable
LG LAND GREENBELT	97.00	242,500	10,765	97.00	242,500	10,845

BUILDING & TAX INFORMATION

2016 Taxes:	117.32	(Certified Rate: 0.010898)
2017 Taxes:	116.77	(Proposed Rate: 0.010767)
Special Tax: +	0.00	
Abatements: -	0.00	
Payments: -	0.00	
2017 Balance Due:	116.77	

BACK TAX SUMMARY

NO BACK TAXES

Signature - Cache County Treasurer/Deputy Treasurer

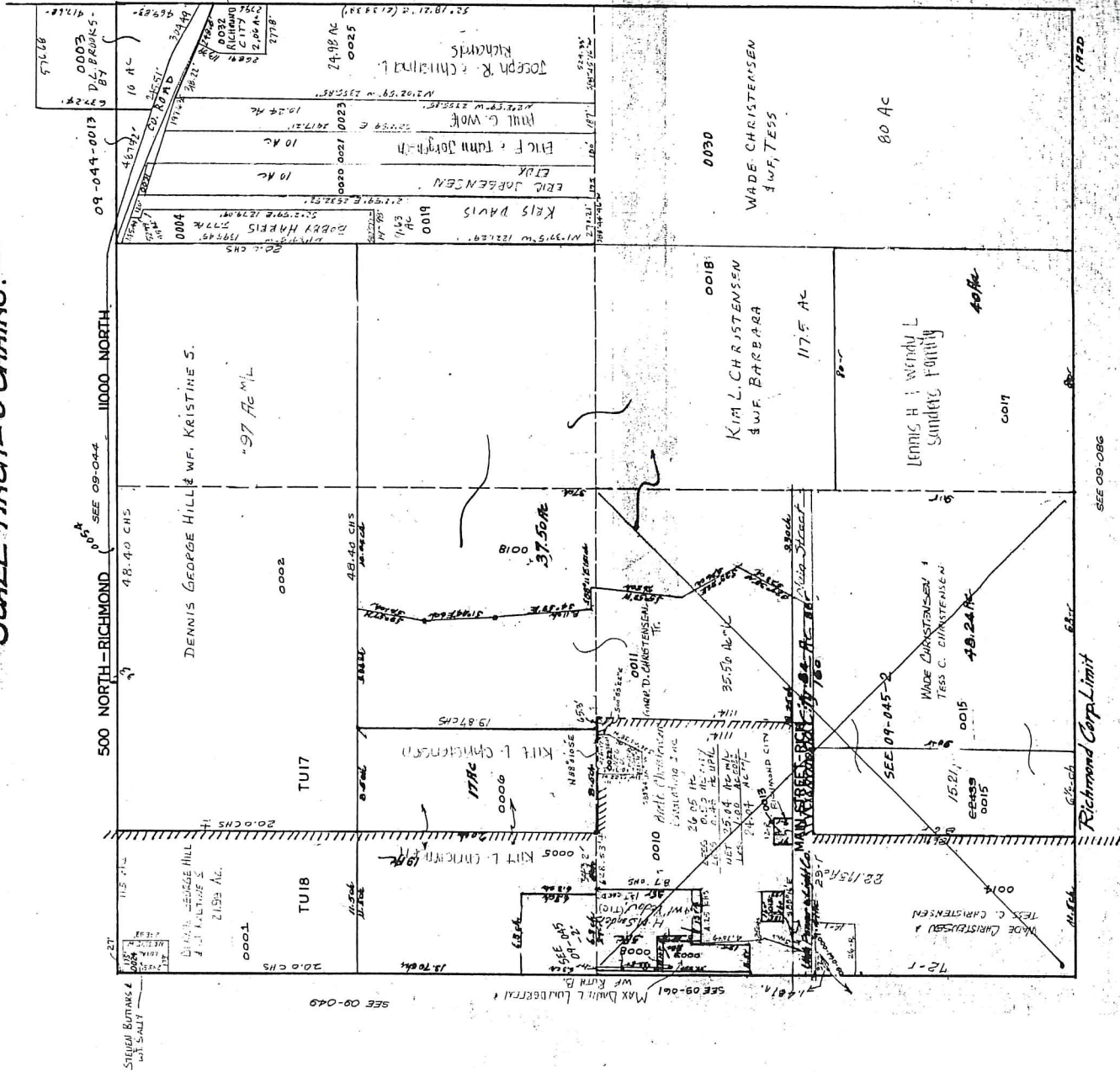
GREENBELT INFORMATION

Class	Description	Acres	Market Value	Taxable Value
DT	DRY TILLABLE IV	3.00	7,500	250
IT	IRRIGATION TILLABLE IV	26.20	65,500	9,040
GZ	GRAZING II	67.80	169,500	1,560
Totals		97.00	242,500	10,850

SECTION 25, TOWNSHIP 14 NORTH, RANGE 1 EAST. SCALE 1 INCH = 6 CHAINS.

09-045

-1-



SEE 09-086

Richmond Corp. Limit

SECTIONS 29-30-31-32, TOWNSHIP 14 NORTH RANGE 2 E.

TAX UNIT 17

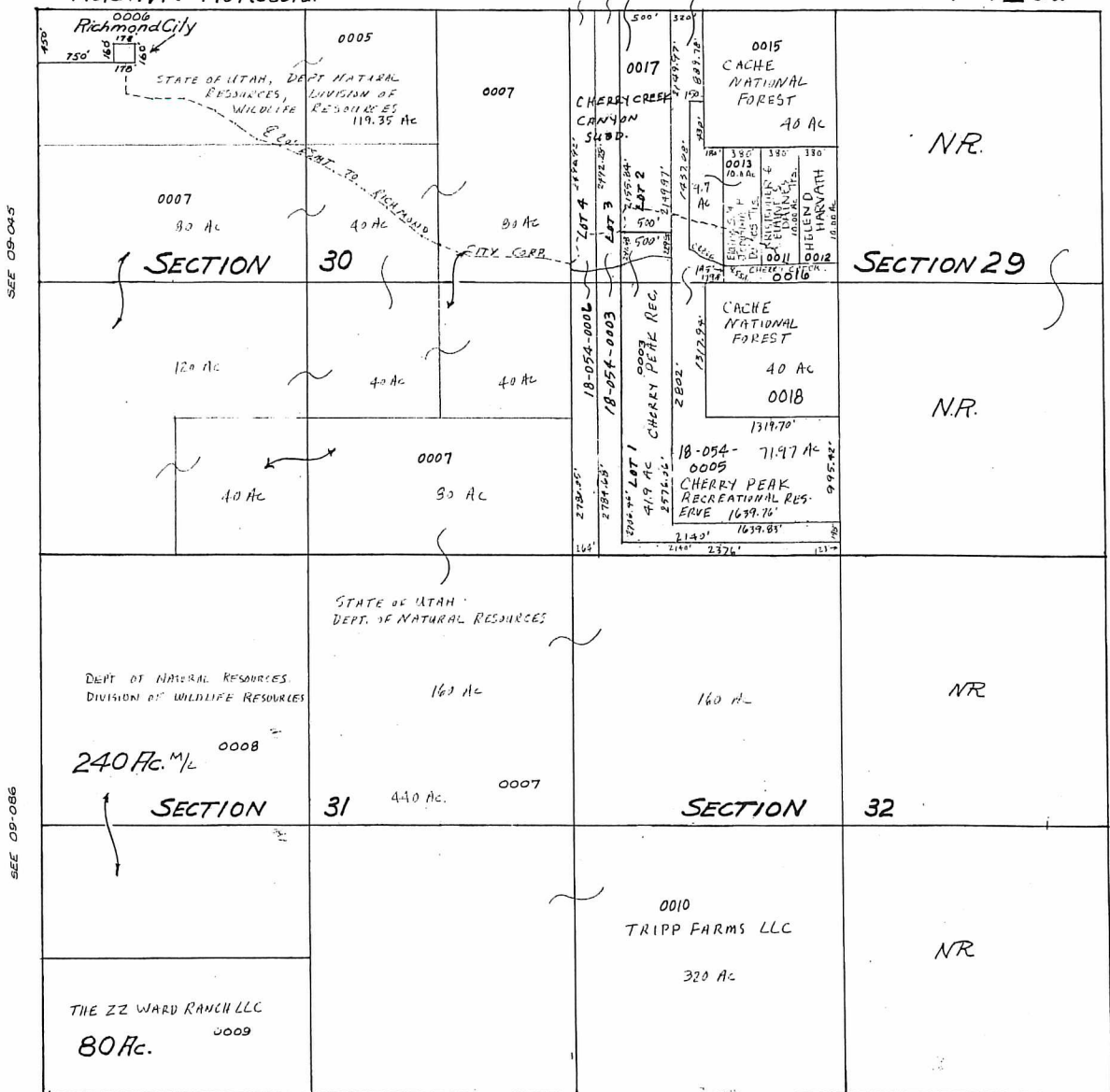
18-057

Note: NR = No Record.

SEE 18-053

SEE 18-054

1" = 12 ch.



SEE 09-045

SEE 09-086

SEE 18-056

SEE 18-018



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
06/20/2017

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

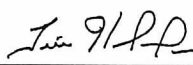
PRODUCER Willis of New Hampshire, Inc. DBA Willis Programs c/o 26 Century Blvd P.O. Box 305191 Nashville, TN 372305191 USA	CONTACT NAME: _____	
	PHONE (A/C, No, Ext): 1-877-945-7378	FAX (A/C, No): 1-888-467-2378
E-MAIL ADDRESS: certificates@willis.com		
INSURER(S) AFFORDING COVERAGE		NAIC #
INSURER A: Granite State Insurance Company		23809
INSURER B: National Union Fire Insurance Company of Pittsburgh		19445
INSURER C:		
INSURER D:		
INSURER E:		
INSURER F:		

COVERAGES **CERTIFICATE NUMBER:** W2671170 **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY	N	N	02-LX-019908573-3	12/10/2016	12/10/2017	EACH OCCURRENCE \$ 1,000,000	
	<input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR						DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 500,000	
							MED EXP (Any one person) \$ Excluded	
							PERSONAL & ADV INJURY \$ 1,000,000	
							GENERAL AGGREGATE \$ None	
							PRODUCTS - COMP/OP AGG \$ 1,000,000	
							OTHER: _____	\$ _____
	AUTOMOBILE LIABILITY						COMBINED SINGLE LIMIT (Ea accident) \$ _____	
	<input type="checkbox"/> ANY AUTO						<input type="checkbox"/> SCHEDULED AUTOS	BODILY INJURY (Per person) \$ _____
	<input type="checkbox"/> OWNED AUTOS ONLY						<input type="checkbox"/> NON-OWNED AUTOS ONLY	BODILY INJURY (Per accident) \$ _____
	<input type="checkbox"/> HIRED AUTOS ONLY							PROPERTY DAMAGE (Per accident) \$ _____
								\$ _____
B	<input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR	N	N	29-UD-011165351-2	12/10/2016	12/10/2017	EACH OCCURRENCE \$ 4,000,000	
	<input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE						AGGREGATE \$ 8,000,000	
	DED <input checked="" type="checkbox"/> RETENTION \$ 10,000						\$ _____	
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY	N/A					PER STATUTE <input type="checkbox"/> OTH-ER <input type="checkbox"/>	
	ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)						E.L. EACH ACCIDENT \$ _____	
	If yes, describe under DESCRIPTION OF OPERATIONS below						E.L. DISEASE - EA EMPLOYEE \$ _____	
							E.L. DISEASE - POLICY LIMIT \$ _____	

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

CERTIFICATE HOLDER Cache County 179 N. Main Logan, UT 84321	CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
	AUTHORIZED REPRESENTATIVE 

A.M. Best Rating Services

National Union Fire Insurance Company of Pittsburgh, Pa. (7)

A.M. Best #: 002351 NAIC #: 19445 FEIN #: 250687550

Administrative Office

175 Water Street 18th Floor

New York, NY 10038

[United States](#)Web: www.aig.com

Phone: 212-770-7000

[View Additional Address Information](#)

Financial Strength Rating



Assigned to insurance companies that have, in our opinion, an excellent ability to meet their ongoing insurance obligations.

View additional [news](#), [reports](#) and [products](#) for this company.

Based on A.M. Best's analysis, [058702 - American International Group, Inc](#) is the AMB Ultimate Parent and identifies the topmost entity of the corporate structure. View a list of [operating insurance entities](#) in this structure.

Best's Credit Ratings

Financial Strength Rating [View Definition](#)

Rating:	A (Excellent)
Affiliation Code:	p (Pooled)
Financial Size Category:	XV (\$2 Billion or greater)
Outlook:	Stable
Action:	Affirmed
Effective Date:	May 23, 2017
Initial Rating Date:	December 31, 1907

Long-Term Issuer Credit Rating [View Definition](#)

Long-Term:	a
Outlook:	Stable
Action:	Affirmed
Effective Date:	May 23, 2017
Initial Rating Date:	April 06, 2005

u Denotes [Under Review Best's Rating](#)

Best's Credit Rating Analyst

Rating Issued by: A.M. Best Rating Services, Inc.
 Senior Financial Analyst: Darian Ryan
 Senior Director: Michael J. Lagomarsino, CFA, FRM

Disclosure Information



View A.M. Best's [Rating Disclosure Form](#)



[A.M. Best Removes From Under Review With Negative Implications and Affirms Credit Ratings of AIG and Its Subsidiaries](#)
 May 23, 2017

Rating History

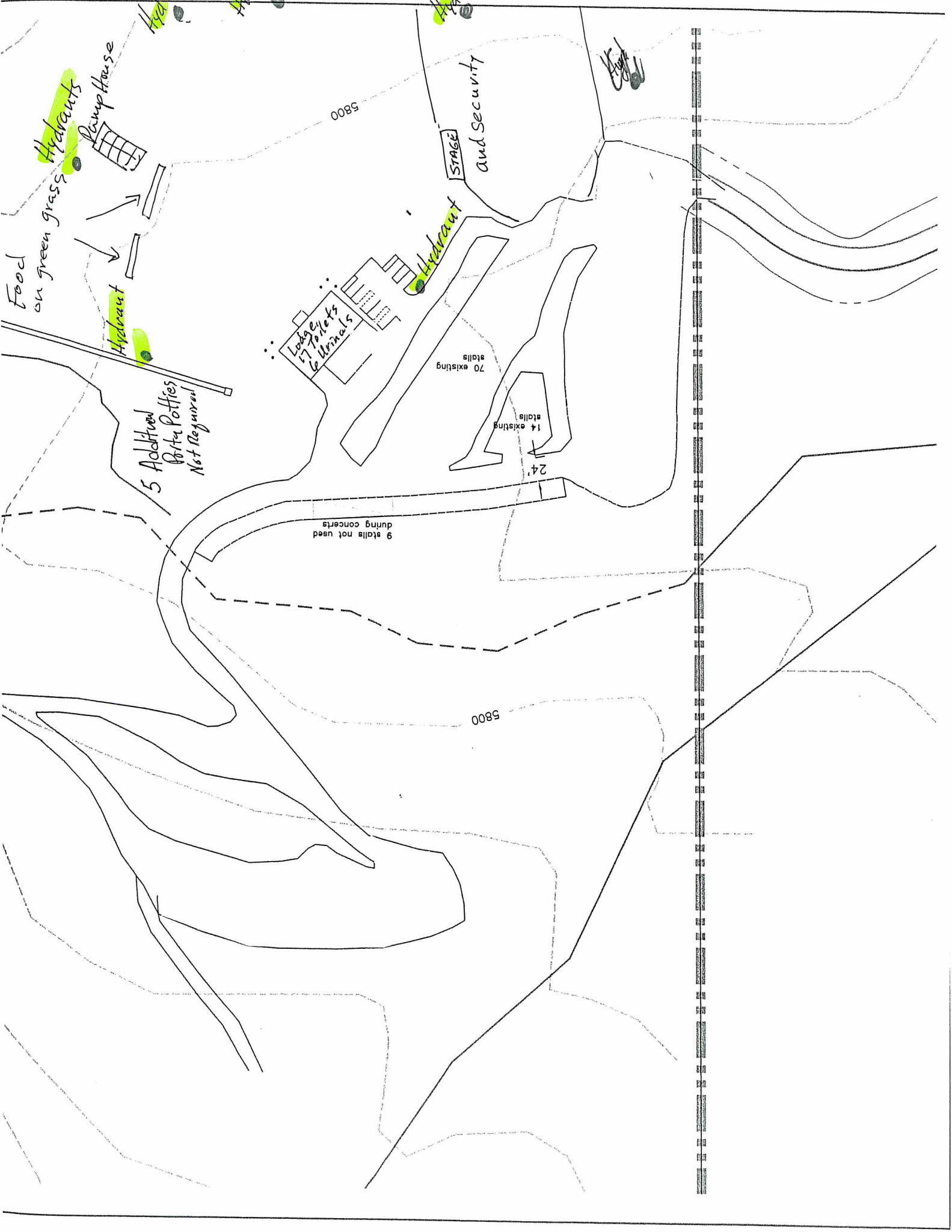
A.M. Best has provided ratings & analysis on this company since 1907.

Financial Strength Rating

Effective Date	Rating
5/23/2017	A
1/26/2017	A u
6/2/2016	A
1/27/2016	A u
2/27/2015	A
2/20/2014	A
1/25/2013	A

Long-Term Issuer Credit Rating

Effective Date	Rating
5/23/2017	a
1/26/2017	a u
6/2/2016	a
1/27/2016	a u
2/27/2015	a
2/20/2014	a
1/25/2013	a



Food on green grass

Hydrants

Pump house

Hydrant

5 Additional Potty Potties Not Required

Lodge & 17 Toilets for Animals

Hydrant

70 existing stalls

14 existing stalls

24'

9 stalls not used during concerts

STAGE

And Security

5800

5800

Light

CHERRY CREEK ROAD

OFF-SITE PARKING PLAN

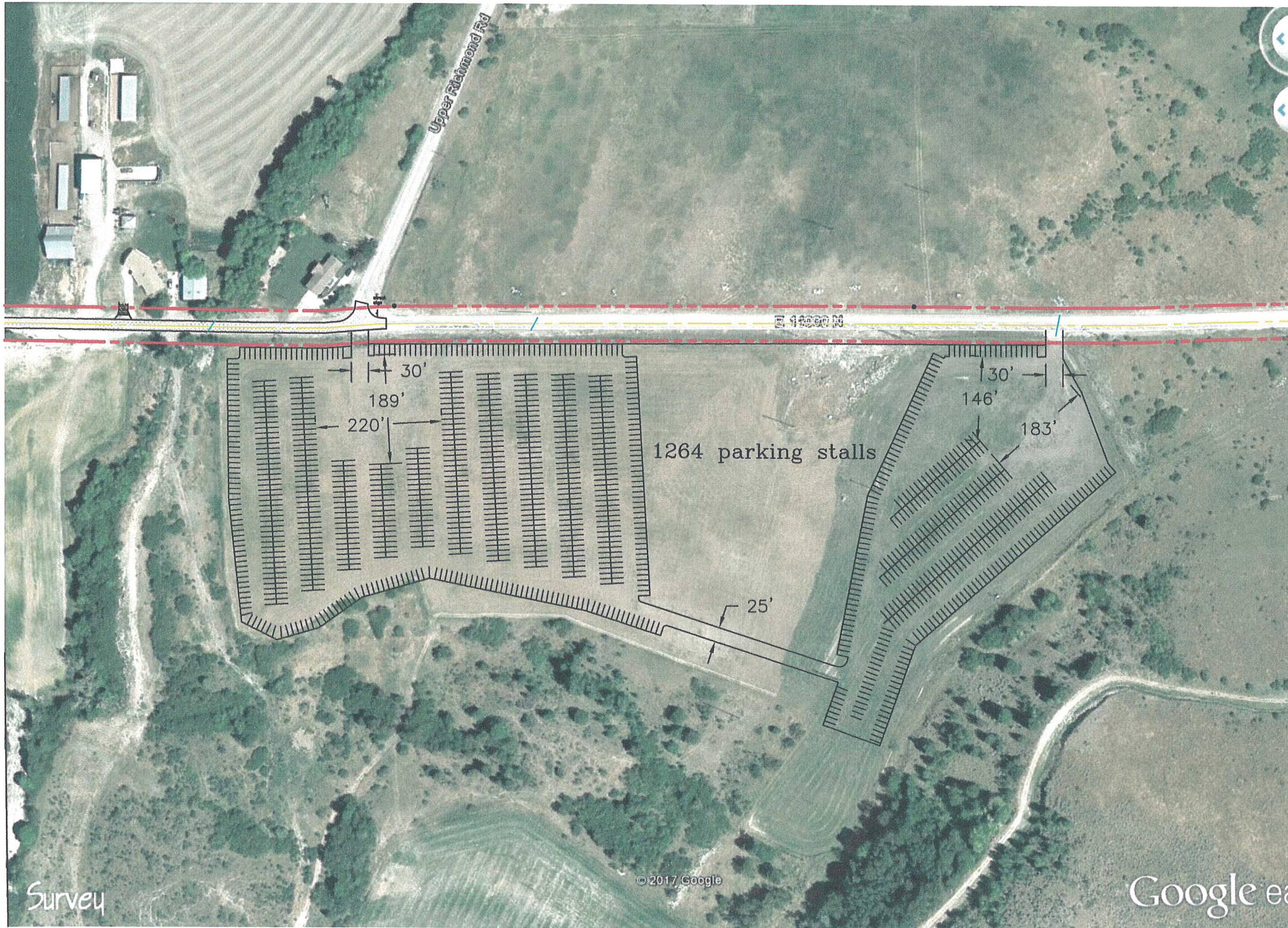
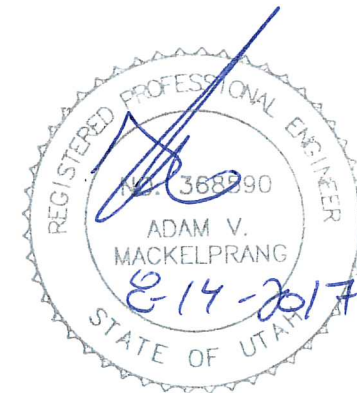
FOR 24x36
1"=100' HOR

LEGEND

--- EXISTING COUNTY R-O-W
--- EXISTING ROADWAY

NOTES:

1. Minimum road width: 25'
2. Minimum parking stall size: 9'x20'
3. Back of each parking stall to be marked with orange flagging.
4. Total parking stalls: 1264
West stalls: 903
East stalls: 361



ALLIANCE CONSULTING ENGINEERS
150 EAST 200 NORTH SUITE P
LOGAN, UTAH 84321
(435) 755-5121
alliancelogan@yahoo.com



No.	REVISIONS/ SUBMISSIONS	DATE



PROJECT TITLE
CHERRY CREEK ROAD

DRAWING TITLE
OFF-SITE PARKING PLAN

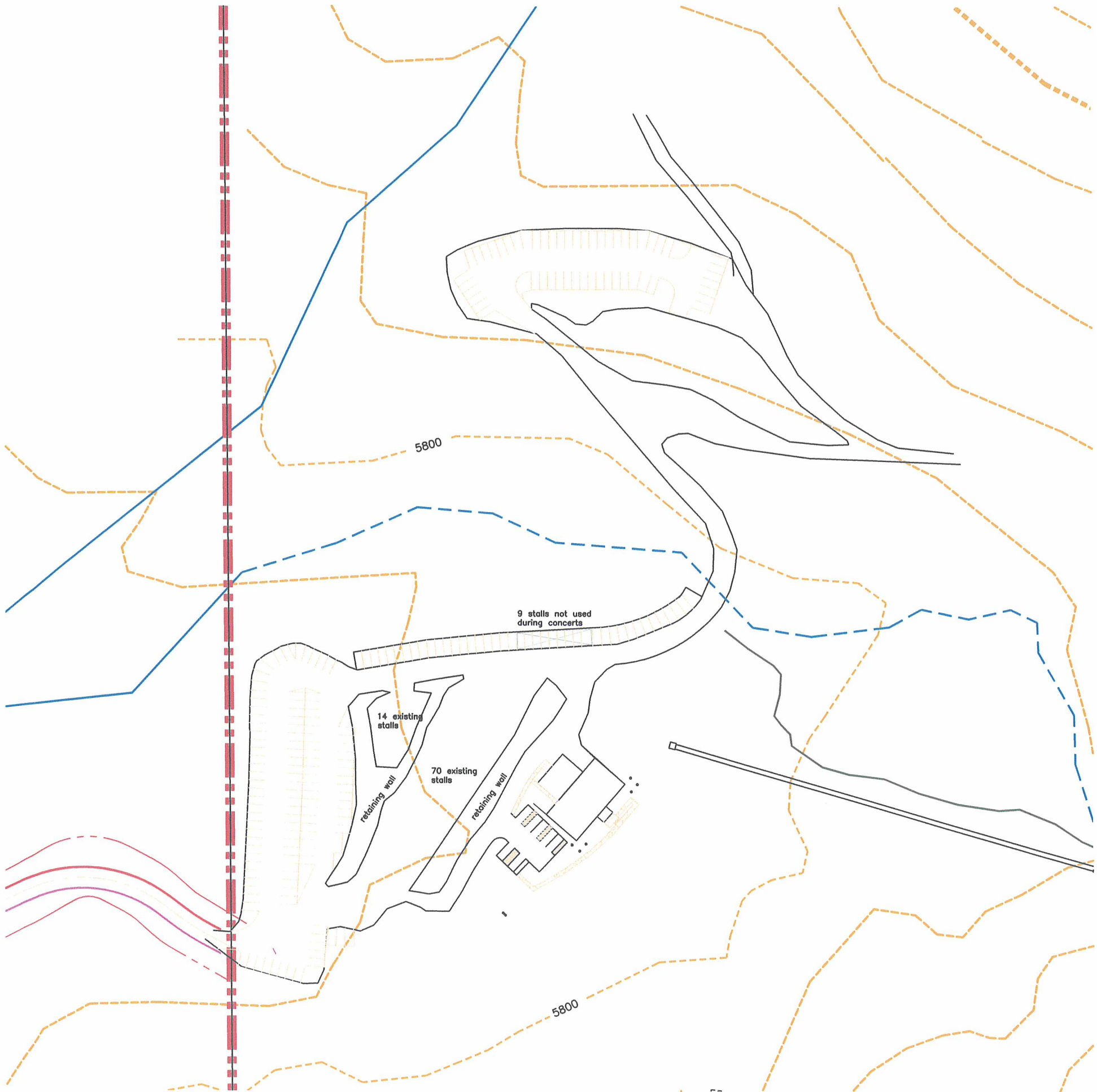
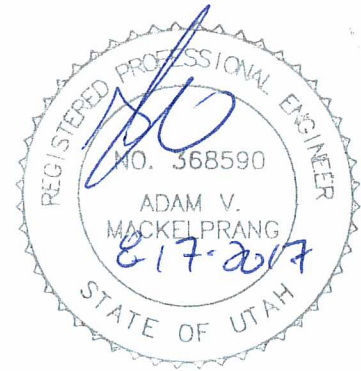
DATE : AUG,2017
DRAWING No. **1**

**CHERRY CREEK ROAD
OFF-SITE PARKING PLAN**


FOR 24x36
1"=60' HOR

LEGEND
 EXISTING COUNTY R-O-W
 EXISTING ROADWAY

- NOTES:**
1. Back of each parking stall to be marked with orange flagging where painting is not viable
 4. Total parking stalls: 300



**ALLIANCE CONSULTING
ENGINEERS**
 150 EAST 200 NORTH SUITE P
 LOGAN, UTAH 84321
 (435)755-5121
 alliancelogan@yahoo.com



NO.	REVISIONS / SUBMISSIONS	DATE

REVIEWED: _____ DRAWN: _____
 CAD FILE: _____ PROJECT NO.: _____

PROJECT TITLE
CHERRY CREEK ROAD

DRAWING TITLE
OFF-SITE PARKING PLAN

DATE: AUG, 2017

DRAWING NO.: _____